Permit #F00153829

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00153829 **Type of Permit:** FILMING **Release Date:** 07/10/2019

**Production Company** AMERICAN FILM INSTITUTE

**Insured Company Name** AMERICAN FILM INSTITUTE
Contact Phone No. 1 323-856-7600
Contact Phone No. 2
Fax 323-467-4578
Address 2021 N WESTERN AVE
LOS ANGELES, California 90027

**Production Title** TRYPHINE

**Type of Production** Student

**Producer** Lucy Moroukian

**Director** Revati Dhomse

**1st AD** Jenna Verchota

**Production Manager** Lucy Moroukian

**FilmL.A. Coordinator** Angel Miranda

**Location Manager** Lucy Moroukian
Primary Phone Mobile - 651-494-4598
Secondary Phone

**Location Assistant** Charlotte Anderson
Primary Phone Mobile - 612-876-6585
Secondary Phone

## Fees

| | | | |
|---|---|---|---|
| Posting 300 | $69.00 | **Total Permit Fee** | $95.00 |
| FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE | $26.00 | **Number of Locations** | 1 |

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00153829 | **Location Manager** | Lucy Moroukian |
| **Production Company** | AMERICAN FILM INSTITUTE | Primary Phone | Mobile - 651-494-4598 |
| **Insured Company** | AMERICAN FILM INSTITUTE | Secondary Phone | |
| **Production Title** | TRYPHINE | | |

**Location Address** 339 S Kingsley Dr, Los Angeles, CA 90020

**Location Type** Private Residence

**Film Dates**
7/11/2019 - 7/12/2019 07:00 - 20:00 2 days
7/13/2019 - 7/14/2019 15:00 - 03:00 1 day
7/14/2019 - 7/15/2019 15:00 - 03:00 1 day

**Strike Dates** 7/15/2019 - 7/15/2019 02:00 - 05:00

**Open or Closed to the Public** Closed

**Generic Conditions**
All vehicles must be parked on private property
Community Survey Obtained
Community Survey Required
Must maintain local/emergency access
No cast or crew parking on area streets

**Please see attached documents**
Intro Letter_Dhomse (1).pdf
F153829.1 Student Film Notification Form.doc

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 Ton Truck | 2 |
| Fire Extinguisher (2A10BC Minimum Rating) | 4 |
| Generator | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 40 |

**Filming Activities** Atmospheric Smoke Effects; Equipment on property; Handheld equipment; Interior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

**Jurisdiction** **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

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| **Production Title** | TRYPHINE | | |

**Coordinator Note** BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Coordinator Note** POSTED "NO PARKING" SIGNS ARE NOT GUARANTEED IF MISPLACED, DAMAGED, REMOVED AND/OR VANDALIZED.

**Coordinator Note** REASONABLE AND PRUDENT MEASURES MUST BE TAKEN BY THE PRODUCTION COMPANY TO ATTEMPT TO LOCATE VEHICLE OWNERS PARKED IN VIOLATION OF POSTED "NO PARKING" SIGNS BEFORE TOWING VEHICLE/S.

**Coordinator Note** POSTED "NO PARKING" SIGNS ARE LIMITED TO PRODUCTION VEHICLES AND/OR FOR ESTABLISHING SCENES ONLY. ALL CAST, CREW, EXTRAS AND/OR PERSONAL VEHICLES NOT ALLOWED - MUST PARK ON PRIVATE PROPERTY ONLY.

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

**Parking Notes**
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

**Posting "No Parking" signs** W/S S. KINGSLEY DR., 150' IN FRONT 339 S. KINSGLEY DR. **ANYTIME**

**Approximate Footage** 0 - 300 **Log Number** 247216

**Date(s)** 7/12/2019 to 7/15/2019 **Time(s)** 00:00 to 00:00

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AFI
CONSERVATORY

July 1, 2019

**RE: REVATI DHOMSE**

**TO WHOM IT MAY CONCERN:**

This is to introduce Revati Dhomse who is participating as a member of the AFI Directing Workshop for Women (DWW) to direct a narrative project, Tryphine. This is also to introduce the following crew who are assisting on the production who are not AFI Fellows: Lucy Moroukian (Producer), Charlotte Anderson (Associate Producer), Joe Toronto (Supervising Producer), Adam Leene (Director of Photography and AFI Alumni), and Francesca Palombo (Production Designer). Revati Dhomse will be a participant in the DWW until May 1, 2020.

AFI, a national institute providing leadership in screen education and the recognition and celebration of excellence in the art of film, television and digital media, established the Directing Workshop for Women in 1974. The Workshop is designed to provide talented women who have established themselves within film, television and theatre with the opportunity to direct narrative projects. Since its inception, such talented women as Lesli Linka Glatter, Jennifer Getzinger, Randa Haines, and Maya Angelou have directed Workshop projects.

The DWW is supported by private contributions and grants. Contributions of goods and services are critical to the success of Workshop projects.

AFI holds the copyright to and provides insurance for this not-for-profit videotape production of the institute. Any cooperation and assistance you can provide this filmmaker is greatly appreciated. Should you desire any further information, please don't hesitate to contact our office at (323) 856-7853. Many thanks for your consideration of this request.

Sincerely,

Lauren Ludwig
Director, Directing Workshop for Women
AFI Conservatory

Please Note: No individual may incur expense in the name of AFI. Any financial arrangements must be made directly with that individual. AFI is tax exempt under section 501 (c) (3) of the Internal Revenue Code of 1954. AFI's Federal Identification Number is 52-6072925.

2021 North Western Avenue
Los Angeles, CA 90027
323.856.7600 Phone
323.856.7778 Fax
www.AFI.edu

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